JOHNNY'S CORNER
IN-LAND DRY DOCK
BOAT-TRAILER \& RV STORAGE
Johnnyscornermarina.com
B 1-570-226-6170
C 1-570-233-0374
102 Rt. 390
P.O. Box 619
Tafton, PA 18464
RESERVATION FORM
RV-MH
$\qquad$
NAME
BOAT MFG.
$\qquad$
ADDRESS REG\# / NAME
$\qquad$
ENGINE / HP
$\qquad$
CITY STATE ZIP
LENGTH
$\qquad$
$\square$
TELEPHONE
BOAT, TRAILER \& RV STORAGE: YOU PARK - YOU LAUNCH
SUMMER SEASON APRIL 24TH - OCTOBER 3TH ..... \$275.00 *
WINTER SEASON ..... \$275.00
YEARLY RENTAL ..... $\$ 500.00$

It is understood that the undersigned Renter(s) hereby releases and agrees to save, JOHN \& BARBARA

GALLUCCI, T/A JOHNNY'S CORNER harmless from any and all liability for personal injury, loss of
life and property damage to himself, his family, his employees, invitees and agents arising out of or in connection with the condition or use of the licensed premises. Renter(s) further releases JOHNNY'S

CORNER, from any and all liability for the loss or damage to the subject Items(s) which may be caused
by fire, theft, collision, vandalism, windstorms, and Acts of God, or other casualty. It is suggested that the Renter(s) secure such insurance coverage against Above Items(s) hazards and casualties, as Renter(s) may desire. Renter(s) hereby authorizes JOHNNY'S CORNER to move subject Items(s) as may be required in an emergency situation, or to avoid loss or damage to marina property.

## PLEASE SIGN AND RETURN THIS FORM WITH YOUR DEPOSIT.

## PLEASE MAKE CHECKS PAYABLE TO JOHN GALLUCCI.

## DATE SIGNATURE

*SUMMER SEASON: OUR SEASON IS SUBJECT

## TO CHANGE DUE TO FLUCTUATION OF LAKE WATER LEVEL AND WEATHER CONDITIONS.

